



**COMBAT INFANTRYMEN'S ASSOCIATION, INC.**  
Asheville, North Carolina

( 715-587-3020 )

**REQUEST FOR TRANSFER**

**(Please print)**

**Date:** \_\_\_\_\_

**I wish to be transferred from the ( UNIT)** \_\_\_\_\_

**T0:**     H 2 1 TX , (AUSTIN, TX)    

**Name:** \_\_\_\_\_ **C.I.A. #** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City :** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone#** \_\_\_\_\_ **E.mail** \_\_\_\_\_

**\*\*Signature:** \_\_\_\_\_

**Complete and mail this form to:** **NATIONAL FINANCE OFFICER**  
**ROBERT D. SAXTON**  
**1501 GRANT STREET**  
**MARINETTE, WI 54143-2321**